

Curriculum Vitae

Name:

Petko Hristov

Position held:

Director of IEFSEM - BAS

PhD in Ethnology, Associate Professor in IEFSEM – BAS

Contact:

IEFSEM-BAS

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Main fields of research:

labour migrations on the Balkans;

the construction of social networks among trans-border migrants;

family and kinship;

the construction of identity with the help of culture and traditional religiousness;

political anthropology

Language competences

Self-assessment <i>European level</i>	Understanding				Speaking				Writing	
	Listening		Reading		Spoken interaction		Spoken production			
English	C 1	proficient	C 1	proficient	C 1	proficient	C 1	proficient	B 2	independent
Russian	C 2	proficient	C 2	proficient	C 2	proficient	C 2	proficient	C 1	proficient
French	B 1	independent	B 1	independent	B 1	independent	B 1	independent	A 1	basic
Croatian	C 2	proficient	C 2	proficient	C 2	proficient	C 2	proficient	C 1	proficient
Serbian	C 2	proficient	C 2	proficient	C 2	proficient	C 2	proficient	C 1	proficient

Education, qualifications, grants and fellowships:

Degree obtained	Years	Institution
Habilitation	2005	Ethnographic Institute with Museum at Bulgarian Academy of Sciences
Ph.D in Ethnology	1989-1992	Ethnographic Institute with Museum at Bulgarian Academy of Sciences
MA in Ethnology	1981-1986	Sofia University "St. Kl. Ohridski" - Department of History
Post – graduate courses	1988	Sofia University "St. Kl. Ohridski" - Chair of Ethnology

Professional experience:

from 2015 – Director of IEFSEM – BAS

from 2005 - Associate Professor in the Institute of Ethnology and Folklore Studies with Ethnographic Museum at BAS [till 2010 - Ethnographic Institute with Museum at BAS] Historical Anthropology Department

Participation in projects (selected):

1996-1997 Participation in Bulgarian - Austrian project on "Bulgarian Kinship Structure in Its Historical and Contemporary Perspective", headed by Karl Kaser

1998-1999 The team leader of an Ethno-Pedagogical Program for high school students in the Ethnographic Museum - "The Key to Granny's Chest of Drawers".

2000-2002 Implementation of the individual scientific project: "Family, Kinship and Territorial Communities in South Slavic Villages and the Ritual Maintenance of their Ideological Cohesion", supported by RSS/OSSF, Grant No.: 974/2000.

2005 Individual scientific program "The Labour Migrations (Gurbet) on the Balkans", including three-month fieldwork in Republic of Macedonia, founded by Macedonian Ministry of Education and Science.

2006-2007 Participation in the collective project "Dynamics of National Identity and Transnational Identities in the Process of European Integration" (CER 2006-051), funded by Jean Monnet Action, Support for Study and Research Centers 2006, Program of the European Commission, headed by Elena Marushiakova

2007 Participation in the collective project "Routs of Ivan Hadzijski" of Institute for social values and structures "Ivan Hadzijski", funded by Ministry of Education and Science (NSF), headed by Petar-Emil Mitev

2008-2009 Implementation and leader of the bi-lateral scientific project: "Dynamics of Labour Mobility on the Balkans", founded by Ministry of Education and Science in Bulgaria and Macedonia, headed by Petko Hristov and Biljana Ristovska-Josifovska. Project partner – Institute of National History, Skopje

2009-2011 Chair of the bi-lateral scientific project: "Migrations and Identity: Historical, Cultural and Linguistic Dimensions of Labour Mobility on the Balkans", supported by Bulgarian Academy of Sciences and Romanian Academy in frames of the Agreement for Equivalent Non-currency Exchange. Project partner – Institute for South East European Studies, Bucharest

2009-2014 Chair of the bi-lateral scientific project: "Mobility and Identity: Historical, Cultural and Linguistic Dimensions of Labour Mobility on the Balkans", supported by Bulgarian Academy of Sciences and Serbian Academy of Sciences and Art in frames of the Agreement for Equivalent Non-currency Exchange. Project partner – Institute for Balkan Studies, Belgrade

2012-2014 Chair of the bi-lateral scientific project: "Cross-Border Mobility in the Danube Areas – Historical, Cultural and Linguistic Dimensions", supported by Bulgarian Academy of Sciences and Romanian Academy in frames of the Agreement for Equivalent Non-currency Exchange. Project partner – Institute for South East European Studies, Bucharest

2012-2014 Chair of the bi-lateral scientific project: "Shifting Borders in Central-Eastern and South-Eastern Europe", supported by Bulgarian Academy of Sciences and Polish Academy of Sciences in frames of the Agreement for Equivalent Non-currency Exchange. Project partner – Institute of Archaeology and Ethnology, Warsaw

2013 Individual scientific program "The Labour Mobility and Migration Strategies in the Conditions of Cultural Variety and Multidimensional Identity – the Case of Bulgarians in

Odessa, South Ukraine ”, including three-month fieldwork in Ukraine, founded by Bulgarian Ministry of Education and Science.

2014-2016 Chair of the bi-lateral scientific project: “Construction of Identity in the Context of pan-European Mobility (Ukrainians in Bulgaria and Bulgarian in Ukraine”, supported by Bulgarian Academy of Sciences and National Academy of Sciences of Ukraine in frames of the Agreement for Equivalent Non-currency Exchange. Project partner – “M. Rylsky” Institute of Art Studies, Folkloristics and Ethnology at National Academy of Sciences of Ukraine

Academic awards

2007 Award for best academic achievement in Humanities from the Union of Bulgarian Scientists for the book “COMMUNITIES AND CELEBRATIONS. Sluzba, Slava, Sabor and Kurban in the South-Slavic Village in the First Half of the 20th century”, Sofia: Ethnographic Institute with Museum, 2004.

Supervision ofgraduate students (BA, MA) and PhD students; teaching at Universities and high schools(in chronological order):

Post-graduate training and specialization courses:

Year	Subjects and Institutions
2007/2008	Course of lectures (30 hours) for Ph.D. students: “Institutions in traditional cultures and norms of behaviour in the Balkans”, in Excellent Educational Centre at Bulgarian Academy of Sciences
2008-2010	Supervising of Ph.D. thesis “Contemporary Labour Migrations of Albanians in Macedonia” of Ivaylo Markov at Ethnographic Institute and Museum – BAS.
2008-2011	Lector in educational program for young scholars and post-graduate students: “European Dimensions of Culture and History of the Balkans”, funded by Ministry of Education and Science, Operative Program “Human Resources Development” [In Partnership with Institute for Balkan Studies at BAS].
2009-2010	Course of lectures (30 hours) for Ph.D. students: “Institutions in traditional cultures and norms of behaviour in the Balkans”, in Excellent Educational Centre at Bulgarian Academy of Sciences
2010-2012	Supervising of Ph.D. thesis “History of Ethnographic Institute with Museum” of Miglena Atanasova at IEFSEM – BAS.
2011-2013	Supervising of Ph.D. thesis “Folk Religiousness in the Balkans – Traditional Patterns and Contemporary Practices” of Violeta Periklieva at IEFSEM – BAS.
2011-2012	Course of lectures (30 hours) for Ph.D. students: “Institutions in traditional cultures and norms of behaviour in the Balkans”, in Excellent Educational Centre at Bulgarian Academy of Sciences
2014-2016	Supervising of Ph.D. thesis “Anthropological Dimensions of the Borders and Construction of Identities (the Case of the Border region between Bulgaria, R. of Macedonia and Serbia)” of Mina Hristova at IEFSEM – BAS.

Academic Teaching Experience:

Universities:

Subject	Institution of higher education	Total number of academic hours for the academic years	YEAR
Ethnology	Southwestern University "Neofit Rilski" Faculty of Philology	45 lectures	2006/2007
Ethnology	Southwestern University "Neofit Rilski" Faculty of History and Law	30 lectures	2006/2007
Ethnology	Southwestern University "Neofit Rilski" Faculty of Philology	45 lectures 15 practices & seminars	2007/2008
Ethnology	Southwestern University "Neofit Rilski" Faculty of History and Law	30 lectures	2007/2008
Ethnology	Southwestern University "Neofit Rilski" Faculty of Pedagogics	30 lectures	2007/2008
Ethnology	Southwestern University "Neofit Rilski" Faculty of Philology	45 lectures 15 practices & seminars	2008/2009
Ethnology	Southwestern University "Neofit Rilski" Faculty of History and Law	30 lectures	2008/2009
Ethnology	Southwestern University "Neofit Rilski" Faculty of Pedagogics	30 lectures	2008/2009
Ethnography of Bulgaria	Southwestern University "Neofit Rilski" Faculty of Philology	30 lectures 15 practices & seminars	2008/2009
Comparative studies in the border regions of the Balkans	Southwestern University "Neofit Rilski" Faculty of Philology	30 lectures 15 practices & seminars	2008/2009
Ethnography of Bulgaria	Southwestern University "Neofit Rilski" Faculty of Philology	30 lectures 15 practices & seminars	2009/2010
Comparative studies in the border regions of the Balkan	Southwestern University "Neofit Rilski" Faculty of Philology	30 lectures 15 practices & seminars	2009/2010
Anthropology of	Plovdiv University	30 lectures	2011/2012

marginal groups	“Paisiy Hilendarski”	15 practices & seminars	
Anthropology of marginal groups	Plovdiv University “Paisiy Hilendarski”	30 lectures 15 practices & seminars	2012/2013
Anthropology of marginal groups	Plovdiv University “Paisiy Hilendarski”	30 lectures 15 practices & seminars	2013/2014
Anthropology of marginal groups	Plovdiv University “Paisiy Hilendarski”	30 lectures 15 practices & seminars	2014/2015

Membership in organizations, editorial boards, expert councils, international committees:

Membership in Professional Bodies:

Institution	Position	Dates
Union of Scientists in Bulgaria History Department	Co-Chair	1999 – Present
International Association for Southeast European Anthropology (InASEA)	Member	2003 – Present

Membership in Editorial Bodies:

Bulgarian Ethnological Journal “Bulgarska Etnologiya”, publication of the IEFSEM-BAS	Editor-in-Chief	2013- Present
Bulgarian Humanitarian Journal “Diversity in the Unity”, publication of the Union of Scientists in Bulgaria	Vice-Editor	2009- Present
Serbian Ethnological Journal “Glasnik Etnografskog Muzeja” (Belgrade)	Member of Editorial Boards	2009 – Present

Selected personal bibliography:

Book

., 2004 (246 .) [Hristov, P. COMMUNITIES AND CELEBRATIONS. The Sluzba, Slava, Sabor and Kourban in South Slavic Villages in the First Half of 20 Century. Sofia: Ethnographic Institute with Museum, 2004, pp. 1-246]

Editor

Sikimi , B. and P. Hristov (Eds.) Kurban in the Balkans. Belgrade: Institute for Balkan Studies, 2007 (300 p.)

., . (.) : , 2010 (332 .) [Hristov, P. (Ed.) Balkan Migration Culture: historical and contemporary cases form Bulgaria and Macedonia. Sofia: Ethnographic Institute with Museum, 2010 (332 p.)]

Sikimi, B., P. Hristov and B. Golubovi (Eds.) Labour Migrations in the Balkans. "Studies on Language and Culture in Central and Eastern Europe" (SLCCEE), Band 18, München-Berlin: Verlag Otto Sagner, 2012 (196 p.)

Luleva, A., Vaseva, V., Petrova, I. and Hristov, P. (Eds.) Ethnology in Bulgaria – history, methods, problems. Sofia: Bulgarian Academy of Sciences, 2012 (409 p.)

Hristov, P. (Ed.) Migration and Identity: Historical, Cultural and Linguistic Dimensions of Mobility in the Balkans. Sofia: Paradigma, 2012 (368 p.)

Studies

The Lassie and the Lad in Bulgarian Traditional Culture – Aspects of Pre-nuptial Intercourse. – In: Ethnology. 3, 1999, pp. 61-115

On the Study of Celebration and on Its "Use". – In: The Human Being and Its Space. Vol. 1, Sofia, 2002, pp. 5-65

Local Religion and Strategies for Identity Development: Greek Catholics from the region of Žumberak, Croatia. – In: Monitorish, XV/1, 2013, 19-44 (in co-authorship with Violeta Periklieva)

Articles

1990 - 2000

Pre-nuptial Intercourse in Noevci, Breznik Region, in the 20s and 30s of 20th century. – In: Bulgarian Ethnography, 6, 1990, pp. 3-14

"Snahachestvo" among the Bulgarians. – In: Bulgarian Ethnography, 3, 1992, pp. 3-14

The Parental Curse – a Regulator of Social Justice. – In: Bulgarian Ethnography, 5-6, 1992, pp. 19-33

Family Relationships and their Ritual and Symbolic Regulation in Bulgarian Tradition. – In: Ethno-Cultural Annals. Book III, Svrljig, 1995, 193-203

Ritual Marking of Non-regulated Conception in the West Bulgarian Wedding Ritual. – In: Bulgarian Ethnology, 4, 1996, pp. 62-72

The Woman – "Bitch". – In: Ethno-Cultural Annals. Book III, Svrljig, 1997, 183-191

Introduction in the Study of the Institutions in Bulgarian Traditional Culture. – In: In Honour of Tatjana Koleva. Sofia, 1998, 27-34

The Trun "Svetuts" (Saint) – a Clan or Family Holiday. – In: Bulgarian Ethnology, 1-2, 1999, pp. 117-130

2000, 25-26, , 79-88. [The Cultic-based Patrilineality – the Trn’s “Saint”. – In: Pirotski Zbornik, 25-26, Pirot, 2000, pp. 79-88]

“ ” . – : , 3-4, 1999, 56-76. [“Dourkina niva” and the Exchange of Wedding Gifts. – In: Bulgarian Ethnology, 1999, 3-4, pp. 56-76]

. – : , 12-16 , 2000. , 2000, 265-271. [The Ritualized Forms of the Pre-nuptial Intercourse in Bulgarian Tradition. – In: The Life Cycle. Sofia, 2000, pp. 265-271]

(–) . – : Ethnoses and cultures on the Balkans. Vol. 1, , 2000, 254-267. [The Liminality of the Childless Woman in Bulgarian Tradition]

2001

Ahnenkult in Westbulgarien: das Fest des Schutzheiligen. – In: Brunnbauer, Ulf and Karl Kaser (Hg.) Vom Nutzen der Verwandten. Soziale Netzwerke in Bulgarien (19. und 20. Jahrhundert). Böhlau, Wien, 2001, 187-199.

– : HOMO BALCANICUS.

, 2001, 93-98. [Conceive in the Bulgarian Traditional Culture – Norms and Taboo. – In: HOMO BALCANICUS. Moscow, 2001, pp. 93-98]

“ ” . – : , 2001, 146-157. [How “to Mend” the Bride. – In: The Traditional Culture of the Mountaineers. Vol. II, Gabrovo, 2001, pp. 146-157]

/ (). – : - . V , , 2001, 27-34. [Border and/or Center – the Consecrated Votive Places in Tran, Godech and Pirot region. – In: Ethno-Cultural Annals. Book VII, Svrljig, 2001, pp. 27-34]

2002

Use of the Holiday for Propaganda Purposes (the “Serbian” slava and/or the “Bulgarian” sabor). – In: Ethnologia Balkanica. 6, 2002, pp. 69-80.

- (in Bulgarian) “ ” (“ ” / “ ”). – : , . V , . 18-19, 2009, 94-111.

– : j . – : j . , 2002, 103-113 [Rural and the Family Holidays – Social Markers. – In: Customs of Life-Cycle in Urban Surrounding. Belgrade, 2002, pp. 103-114]

The “Ransom” for the Missing Virginity of the Bride. – In: , 60, je, 2002, 25-37.

- : i i i : i i i . 3, (), 2002, 283-286. [The Family-Patronymic Blood Sacrifice in Middle Western Bulgaria.- In: Archaeology and Ethnology in the Eastern Europe. Vol. 3, Odesa, 2002, pp. 283-286]

- (in Bulgarian) - . – : , 27-28, , 2002, 81-89.

- (in Russian) - y .
- : .4, ,2002.

- : ,3, ,2002, 28-48.[Family-Kinship Sacrifice in the Bulgarian-Serbian Border Regions - In: Bulgarian Ethnology, 3, 2002, pp. 28-48]

- (in Russian) -
- :
- , 2003, 249-268 [Family-Kinship Sacrifice in the Bulgarian-Serbian Border Regions. – In: Balkan and Slavic Linguistics. Men in the Balkan space. Behavioral Scenarios and Cultural Roles. Moskow, 2002, pp. 249-268]
: (gender)

“ ”
- : . 1-2-3, , 2002, 66-69. [The Norms of Behaviour and the Social Constructing of the Sex: Gender Specifics in the Process of “Inheriting” of the Ritual Roles in the South-Slavic Cultures on the Balkans in the First Half of Century. – In: Balkanistic forum. 1-2-3, Blagoevgrad, 2002, 66-69]

2003

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- : , . (.) , IMIR, 2003, 223-234. [Transborder Exchange of Seasonal Workers (pechalbari) in the Central Balkans. – In: Karamihova, M. (Ed.) Living There, Dreaming here. Emigrational Attitudes in the Beginning of 21 century. Sofia, 2003, pp. 223-234]

- (in Bulgarian) /
- : , 1-2-3, , 2004, 48-54
- : . 213-214,
j , . XLIII/ 2003, 113-120. [Nikola Pashich and his work in emigration in Bulgaria. – In: Razvitak, 213-214, Zaje ar, 2003, pp. 113-120]

2004

“ ” / - : , . (.) , 2004, 67-82. [Frontiers of “Shopluk” and/or Shops without Frontiers. – In: Hidden Minorities in South-Eastern Europe. Belgrade, 2004, pp. 67-82]

- : - , , 2004, 83-88. [Comparative Study of the Border Region in the Balkans: Problems and Perspectives. – In: Ethno-Cultural Annals. Book IX, Svrljig, 2004, pp. 193-203]

(j).
- : , 62, j , 2004, 105-122. [The Celebration of the Desolate Village (Pictures from the Ritual Process in R. Macedonia and R. Bulgaria. – In: Macedonian folklor, 61, Skopje, 2004, pp.105-123]

- (in Bulgarian) (.) . - : , . (.)
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”, 2008, 2, . 127-145

“Neither Dead, Nor Alive” – The Status of the “Marginal” Person in the South Slav Tradition. – In: Symposia. Journal for Studies in Ethnology and Anthropology. 2, 2004, Craiova

“ ” – j j . – :
 , 2004, 281-288 [“Neither Dead, Nor Alive” – The Social
“Death” in Bulgarian Traditional Culture]

-“ ” – “ ” . – :
 , 8, , 2005, 98-106

- (in Bulgarian) “ ” – “ ”

. – :
 , 2005, 402-410

2005

. – :
 , 2005, 186-196 [The Conflict between
Traditional Practice and Modern Law in the Postsocialist' Bulgarian Village]

Places to Exchange Cultural Patterns: The Market and the Piazza for Hired Labour in Sofia. –
In: Ethnologia Balkanica, 9, 2005, 81-90

. – :
 , 1-2-3, , 2005, 181-189
[Comparative Study of the Border Areas in the Balkans in the Beginning of 21th century:
Problems and Perspectives.]

2006

/ “ ”
. – : , 1-2-3, , 2006, 115-125
[Charshiya/ Market and Piazza for hired workers in Sofia as a “channel” for exchange of
cultural stereotypes]

“ ”
. – : , 2008, 107-
114

. – : , 2006, 35-
50 [Social marginalisation and traditional culture. – In: Ethnographical Essays. Sofia, 2006]

2007

Comparative Study of the Border Areas in the Balkans – Problems and Perspectives. – In:
Symposia, 3, Craiova, 2007, 77-84

- (in Bulgarian)

– . – : , 1-2-3,
 , 2007, 45-53

The new ‘old’ kurban. A case study. - In: Sikimi , B. and P. Hristov (Eds.) Kurban in the
Balkans. Belgrade, 2007, 211-231 (in co-authorship with Tzvetana Manova)

- (in Bulgarian) “ ” . – : , . (.) “ ”
“ ”

Academica Balkanica 3. , 2007, 11-30 ()

Celebration the abandoned village: the ritual process in the post-socialist Balkans – In: Sikimi ,
B. and P. Hristov (Eds.) Kurban in the Balkans. Belgrade, 2007, 247-260

“ ” ()
 . – In: Probleme de filologie slava, XV, Timisoara: Editura de Vest , 2007, 465-473 [Wallachia (“Vlashko”) as an important destination for seasonal workers (pechalbari) from the central part of the Balkans]

2008

Collective Identity and the Myth of a Local Civilizer-Hero (Family Narratives in Modern European Perspective) – In: Marushiakova E., (Ed.) Dynamics of National Identity and Transnational Identities in the Process of European Integration. Cambridge Scholars Publishing, 2008, 315-323

- (in Bulgarian) – (). – : , . (.) : , 2008, 433-442 [Myth of a Local Civilizer-Hero and the Collective Identity]

“Wherever I go, I would return home”: Pechalbars’ Routes on the Balkans – In: , 65, j , 2008, 115-122

Gyrcnin Kokale: Local Myth of the Miyaks. – In: . 1-2-3, 2008, 17-23

Mobilités du travail (gurbet), stratégies sociales et familiales : Une étude de cas dans les Balkans centraux. – In: Balkanologie, Vol. XI, n° 1-2/ décembre 2008, 1-23 [http://balkanologie.revues.org/index912.html]

Etnická identita na Balkán . P íklad tzv. Hrani ních region – In: eský Lid, 2, Praha, 2008, 163-172

Family and Migrations in the Balkans (19th and 20th century) – In: Social Behavior and Family Strategies in the Balkans (16th – 20th Centuries). Bucharest: New Europe College, 2008, 273-295

Migration and Culture. – In: j , j j . j : , 2008, 265-270

Labour Migrations and the Construction of (New) Transborder Identity – In: Kvalitet me uetni kih odnosa i kultura mira na Balkanu. Niš, 2008, 179-188

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457. [Labour Migrants Workdays and Holidays. – In: Tchepreganov, T. et al. (Eds.) Transitions in History and Culture. Skopje, 2008]

Trans-Border Exchange of Seasonal Workers in the Central Part of the Balkans (19th – 20th Century). – In: Ethnologia Balkanica, 12, 2008, Berlin: Lit Verlag, pp. 215-230

2009

Borders and Identities (Difficulties and perspectives faced by comparative ethnological studies of the border regions on the Balkans). – In: Etudes Balkaniques, 2009, 3, pp. 109-126

” ” ” ”
 . - : –
 : , 2009, ISBN 978-954-523-113-1, . 67-75

3, 2009 [Migrant Memory: the Western Macedonia Example – In: *Balkanistic Forum*, 1-2-3, Blagoevgrad, 2009]

Labour Mobility (Gurbet) and Traditional Culture in the Balkans. Patterns from Bulgaria and Macedonia. – In: *Revue de l'AIÉSEE*, nr. 35-39 /2005-2009, pp. 449-456.

Gurbet Toponymy. – In: , 67, j , 2009, 91-96.

Labour Migration and Dynamics of Costume Change. – In: (.) j j , 2009, 166-173

2010

Trans-Border Migration: the example of Western Macedonia – In: Krasteva, A., A. Kasabova and D. Karabinova (Eds.) *Migrations from and to Southeastern Europe*. Ravenna, Longo Editore, 2010, pp. 141-150

“Valahia” ca destina ie important a muncitorilor sezonieri (pe albari) din partea central a Balcanilor. – In: erban, Stelu (ed.) *Teme în antropologia social din Europa de sud-est. Volum dedicate memoriei Profesorului Paul Stahl*. Bucure ti: Paideia, 2010, 194-295. [Wallachia as an important destination for seasonal workers (pechalbari) from the central part of the Balkans]

Kurban of the Deserted Village. – In: Valtchinova, G. (Ed.) *Religion and Boundaries. Studies from the Balkans, Eastern Europe and Turkey*. Istanbul: The ISIS Press, 2010, pp. 267-279

Gurbet on the Balkans – Traditional and Contemporary Forms (Introduction) – In: Hristov, P. (Ed.) *Balkan Migration Culture: historical and contemporary cases form Bulgaria and Macedonia*. Sofia: Ethnographic Institute with Museum, 2010, pp. 28-43

- (in Bulgarian) – () – : , .(.) : , 2010, 11-27

“Returning” Religiousness and New Local Identities on the Balkans. – In: *Etnološko-antropološke sveske*, 15, Beograd, 2010, 95-104

Tradition dies... Long live Tradition! – In: , 14, je, 2011, pp. 36-41

. – : , .(.) j . j : , 2010, 419-428

2011

Schémas traditionnels de migrations saisonnières dans les Balkans et “lieux de mémoire”. – In: *L'homme et son environnement dans le Sud-Est européen. Actes du X-ème Congrès de l'Association internationale d'études du Sud-Est européen (AIÉSEE)*. Paris, 24-26 septembre 2009. Paris: Éditions de l'Association Pierre Belon, 2011, pp. 134-141

– “ ” ? – : , 3, : , 2011, 125-130

What is Tradition: Heritage or a Construct? – In: , & j (.) j , j , : , 2011, 489-495

- (in Bulgarian) – ? – : , 2, 2011, 83-89

Migrations and Changes in Traditional Attire. – In: Vintila-Ghitulescu, Constanta (Ed.) *From Traditional Attire to Modern Dress: Modes of Identification, Modes of Recognition in the Balkans XVIth-XXth Centuries*. Cambridge Scholars Publishing, 2011, pp. 250-262

- (in Bulgarian) (). – : , 1, : , 2010, ISSN 1314-0825, . 162-173

2012

Balkan Gurbet: History, Traditional Patterns and Cultural Dimensions. – In: Sikimi , B., P. Hristov and B. Golubovi (Eds.) Labour Migrations in the Balkans. “Studies on Language and Culture in Central and Eastern Europe” (SLCCEE), Band 18, München-Berlin: Verlag Otto Sagner, 2012, pp. 11-26

, ., (.) . – : , „ , „ , „ , 2012, 30-34 [Bulgarian ethnographers and researches of folk institution in Balkan and Slavic context]

“Wherever I go, I would return home – I was born here and I will die here”. Markers of self-identity in the context of labour mobility in Western Macedonia, Bulgaria and Eastern Serbia – In: Nuber, J., A. Welebil (Hrs.) Gast:arbeit. Gehen – Bleiben – Zurückkehren. Positionen zur Arbeitsmigration im Raum Ex- Jugoslawiens. Wien: Im Prisma/ Editionartsience, 2012, pp. 101-113

Religious markers of identity in the context of labour mobility in Western Macedonia, Bulgaria and Eastern Serbia. – In: or evi , D., Gavrilovi , D. and D. Todorovi (Eds.) Religion, Religious and Folk Customs on the Border. Niš, 2012, 287-294

() – : , 1-2, , 2012, 186-202 [Gurbet and Identity (Study in Western Bulgaria, Eastern Serbia and Western Macedonia) – In: Sociological Problems, 1-2, 2012, 186-202]

Migration and New “Old” Identities: Balkan Patterns. – In: Hristov, P. (Ed.) Migration and Identity: Historical, Cultural and Linguistic Dimensions of Mobility in the Balkan. Sofia: Paradigma, 2012, 206-216

Tradition in the Era of Globalisation – a View from the central Balkans – In: Teme, 3, Niš , 2012, 985-994

– „ j . – In: , . j . : . 2012, 371-376 [Tavern in the Bulgarian village – “the devil hose” or social institution]

– In: - , . (.) : , 2012, 73-104 [Labour mobility in the Balkans – historical patterns and current development]

Crisis Situations in the Lifecycle of the Individual – The Status of the Marginalized person in Bulgarian Tradition. – In: Tzaneva, E., Sumei, F. and E. Schmitt (Eds.) Disasters and Cultural Stereotypes. Cambridge Scholars Publishing, 2012, 241-249

2013

Inheritance after restitution: modern legislative norms and customary practices in Rural Bulgaria. – In: Duijzings, Ger (Ed.) Global Villages. Rural and Urban Transformations in Contemporary Bulgaria. London: Anthem Press, 2013, pp.123-136

Religious Markers of New Local Identity in the Context of Pan-European Labour Mobility. The Central Balkans case. – In: *Journal of Balkan Studies*, 2013, 97-109.

Journal of Balkan Studies, 1, 2013, 7-14 [Tradition and Identity under the Conditions of the European Trans-Border Mobility]

Journal of Balkan Studies, 2013, 265-278 (in co-authorship with Elena Petrova) [Desiteny of Tradition in the Space and Time: the case of “name kurban” ritual among Bulgarians in Bessarabia. – In: *Bulgarians in the North of Black Sea. Vol. 12*, Odesa-V. Tarnovo, 2013, 265-278 (in co-authorship with Elena Petrova)]

Journal of Balkan Studies, 2013, 232-238

Journal of Balkan Studies, 2013, 83-89 [Wat is Tradition – Cultural Heritage or Scientific construction? – In: *Epohi*, 2, year 12, Veliko Tarnovo, 2013, 83-89]

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